

Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Contact Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Contact Email: \_\_\_\_\_

**I would like to sponsor the following:**

*(please check all that apply and indicate amount.)*

PLEASE RENEW MY 2021 SPONSORSHIP CHOICES FOR 2022 (same events and sponsor amounts)

**A Special Event...**

*(Gold \$1,000+, Silver \$500-\$999, Bronze \$100-\$499)*

- |   |   |
|---|---|
| <input type="checkbox"/> Touch-A-Truck _____      | <input type="checkbox"/> Fall Family Fun _____      |
| <input type="checkbox"/> Kids Fishing Derby _____ | <input type="checkbox"/> Light Up The Night _____   |
| <input type="checkbox"/> Family Movie Night _____ | <input type="checkbox"/> Daddy Daughter Dance _____ |
| <input type="checkbox"/> Family Carnival _____    |   |

**A Concert...**

*(Gold \$5,000+, Silver \$2,500-\$4,999, Bronze \$1,000-\$2,499)*

- |   |  |
|---|--|
| <input type="checkbox"/> Classic Rock Concert _____ | <input type="checkbox"/> Country Music Concert _____ |
| <input type="checkbox"/> Blues & BBQ Concert _____  | <input type="checkbox"/> Central Park Concerts _____ |

**Mantis Skate Park...**

*(Competition \$100-\$300)*

- |  |  |
|--|--|
| <input type="checkbox"/> First Year Sign Sponsorship \$400 | <input type="checkbox"/> Competition Sponsorship _____ |
| <input type="checkbox"/> Sign Sponsorship Renewal \$150    |  |

**Central Park Holiday Display...**

*(Gold \$1,000+, Silver \$500-\$999, Bronze \$200-\$499)*

- Central Park Holiday Light Display \_\_\_\_\_

I would like to make an in-kind item/service donation. Please contact me to discuss my contribution.

**Method of Payment for Monetary Sponsorship**

- Payment enclosed (checks made payable to City of Warsaw Parks Department)
- Please Invoice Me
- Digital logo/artwork forthcoming (email to [sschaefer@warsaw.in.gov](mailto:sschaefer@warsaw.in.gov))

**X** By signing, I confirm that I am an authorized individual to submit this sponsorship commitment: \_\_\_\_\_

Please return Commitment Form  
(with payment, if applicable) to:

**Warsaw Parks and Recreation Department**  
 Attn: Recreation Director  
 800 N. Park Avenue  
 Warsaw, IN 46580

**Questions?**  
 Please call (574) 372-9554  
 ext. 603 or email  
[sschaefer@warsaw.in.gov](mailto:sschaefer@warsaw.in.gov)